



THE WESTBENGALUNIVERSITY OF HEALTH SCIENCES

DD – 36, Sector – 1, Salt Lake, Kolkata 700 064

☎: 2321- 3461, 2334-6602

Memo. No. COE/UHS/2019/2019

Date: 31st. August, 2019

NOTICE

Applications are hereby invited for admission to M. Sc. (Nurse Practitioner in Critical Care) course for the session 2019 – 2021 at College of Nursing, Asia Heart Foundation, Kolkata; affiliated to The West Bengal University of Health Sciences. The salient points of attention are enlisted below:

1. **No. of Seats:** Ten (10)

2. **Eligibility criteria:** Registered B. Sc. or Post Basic B. Sc. Nursing degree from any institution recognized by Indian Nursing Council; with a minimum of one year clinical experience after passing the aforesaid degree. Intending candidates must have 55% marks in aggregate in all the four years of the degree course taken together.

3. **Process of application:** The intending candidates will have to apply by filling in the proforma appended at the end of it and submitting the filled in proforma accompanied by the photocopies of the following documents:

- a) Proof of identity (Passport /ADHAR / Voter ID / Driving license)
- b) Proof of Age (Birth certificate / Admit of Class X examination)
- c) B. Sc. Nursing/ Post Basic B. Sc. Nursing Degree certificate
- d) All the marksheets of B. Sc. Nursing / Post Basic B. Sc. Nursing Degree examinations.
- e) Proof of experience of working in clinical nursing for at least one year

A demand draft amounting to Rs. 3000 (Rs. Three thousand only) drawn in favour of “The West Bengal University of Health Sciences” payable at Kolkata purchased on or before 8th October, 2018 and must be submitted at the time of handing over the application form. The photocopy of the application form will be kept by the students.

The application form is to be submitted to the office of the Controller, WBUHS, till 4 p.m. of 13th September, 2019.

However, any print copy of the application form will be accepted by the office of the Controller of Examinations till 16th September, 2019, provided the draft is purchased BEFORE 13TH September, 2019.

4. **Admission test:** An interview will be conducted for the purpose by experts on the field. **The interview will be held on 24th September, 2019 at 11 a.m. at the premises of WBUHS.** The candidate has to bring legible photocopies of the above mentioned testimonials for verification at the time of interview.

The merit list of the intending candidates will be prepared based on the cumulative score calculated taking into the consideration the aggregate marks of the degree courses and that obtained in the interview. In case more than one person secures the same score; first better marks in the degree examination will be considered and if those are same; the person older by age will be placed higher in the merit list.

5. **Publication of Result:** The list of the candidates appearing on the interview will be notified in the official website of WBUHS to make them appear in the counseling; a separate notice for which will be published in the website.

OSD

Planning and Development, Academics & Examinations affairs
The West Bengal University of Health Sciences



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APPLICATION FORM FOR M. SC. (NURSE PRACTITIONER IN CRITICAL CARE), 2019

REGISTRATION INFORMATION

1. Name:
2. Father's Name:
3. Gender: M / F
4. Date of Birth (DD/MM/YYYY):
5. Mobile No:
6. Mail I.D. :

Affix a
recent
passport
size
photograph

ACADEMIC INFORMATION

7. Name of Qualifying Examination:

	Aggregate	Total	Percentage
1 st year. _____	_____	_____	_____
2 nd year _____	_____	_____	_____
3 rd year _____	_____	_____	_____
4 th year _____	_____	_____	_____
TOTAL _____	_____	_____	_____

8. Passing Institution:

9. Year of Passing / Appearing in the Qualifying Examination:

11. Registration no. : Year of Registration:

12. Details of working experience in clinical nursing: _____



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-Contd-

SOCIAL INFORMATION

13. Nationality:

14. Caste:

15. PWD Status: Yes / No

16. Communication Address (in full with PIN Code):

INFORMATION OF BANK DRAFT PURCHASED

Name of the Bank:

Name of the Branch:

Draft No. :

Full Signature of the Candidate